



## CLUB ACHIEVEMENT AWARDS for activities completed during 2022

Club name: \_\_\_\_\_

Submission  
date: \_\_\_\_\_, 2023

***Submission deadline March 15, 2023***

Club President: \_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Club Awards  
Chair: \_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Mail completed form to Barb Pivec, Awards Chair at:

102 Rutledge Rd, Queenstown MD 21658  
(443) 994-7505  
bpivec@gmail.com

*Attach additional sheets as needed – reference the award item #.*

There are 4 award categories -- each level builds on the level before.  
Each award requirement relates to an activity or action taken by your club.

- |                     |                |
|---------------------|----------------|
| 1. Oriole           | Questions 1-10 |
| 2. Black-Eyed Susan | Questions 1-20 |
| 3. White Oak        | Questions 1-30 |
| 4. Maryland Shield  | Questions 1-40 |

## **SPECIAL AWARDS**

**(limit submission to 1 page or less and attach to this form)**

“MOST” awards (choose 1)

Describe activity, give number of club members attending, and total attendance.

- Most worthwhile club meeting
- Most effective club project
- Most effective political action event

COMMUNITY SERVICE award (send to MFRW’s Caring for America Chair)

Describe community service provided, benefitting organization or people, and recognition the club received as a known Republican group.

NEWSLETTER awards (submit 3 issues)

- Best black & white newsletter
- Best color newsletter and/or web based newsletter

LITERACY awards

- Most Literacy/Mamie Eisenhower Library Project (M.E.L.P.) donations (literacy form)
- Most diverse literacy donations (quantity and/or activities)

OTHER awards

- Best website -- web address: \_\_\_\_\_
- Most new members (Jan 1 to Dec 31) -- awarded by club size: 10-30, 31-75, 76+  
Regular membership @ 12/31/22 \_\_\_\_\_ New members in 2022 \_\_\_\_\_
- Most volunteer hours (Jan 1 to Dec 31) – awarded by club size:10-30, 31-75, and 76+  
Total volunteer hours \_\_\_\_\_ % political hours \_\_\_\_\_

Attach additional sheets as needed – reference the award item #.

**ORIOLE Award (4 of 10 required)**

**BOXED numbers = mandatory**

Regular	Associate		
_____	_____	<b>1</b>	Number of members at 12/31/22 (10 minimum)
No	Yes	<b>2</b>	Held at least 5 meetings during 2022 Average attendance: _____ % (percentage of total)
No	Yes	<b>3</b>	Had a chair for 3+ committees  (Awards, Americanism, Bylaws, Literacy, Caring for America, Media/PR, Newsletter, Political Education/Legislative, Voter Registration, Website)
No	Yes	<b>4</b>	Held programs on political topics and issues of local, state and/or national interest
No	Yes	<b>5</b>	Supported Republican candidates
No	Yes	<b>6</b>	Complied with bylaws and policies of NFRW and MFRW
	_____	<b>7</b>	# of member(s) who attended Spring Board meeting
No	Yes	<b>8</b>	Meetings and activities publicized via newsletter, website, email and/or social media
No	Yes	<b>9</b>	Provided monthly report to the Regional Chair
No	Yes	<b>10</b>	Club is a member of the MFRW Bay Club

Attach additional sheets as needed – reference the award item #.

**BLACK-EYED SUSAN Award (5 of 10 required)**

**BOXED numbers = mandatory**

- |       |     |           |   |
|-------|-----|-----------|---|
| No    | Yes | <b>11</b> | Shared membership list with MFRW President and paid members when requested  |
| No    | Yes | <b>12</b> | Engaged in a non-political community service project  |
| No    | Yes | <b>13</b> | Participated in a voter registration drive  |
| No    | Yes | <b>14</b> | Maintained a club scrapbook and shared news clipping or photo of club event with MFRW Historian, Regional Chair or Trumpeter editor |
| No    | Yes | <b>15</b> | Held a special membership meeting or event  |
| No    | Yes | <b>16</b> | Contributed at least \$25 to MFRW Legacy Fund   |
| No    | Yes | <b>17</b> | Sponsored a fundraising project   |
| No    | Yes | <b>18</b> | Supported the MDGOP and/or local Central Committee (financially or volunteer hours)   |
| No    | Yes | <b>19</b> | Invited MFRW President or Vice President to a club meeting  |
| _____ |     | <b>20</b> | # of member(s) who attended Fall Convention   |

Attach additional sheets as needed – reference the award item #.

**WHITE OAK Award (6 of 10 required)**

**BOXED numbers = mandatory**

- |                  |                    |           |   |
|------------------|--------------------|-----------|---|
| No               | Yes                | <b>21</b> | Displayed club awards at meetings   |
| No               | Yes                | <b>22</b> | Budgeted funds to help send delegate(s) to the Spring Board and/or Fall Convention                          |
| No               | Yes                | <b>23</b> | Club has a Parliamentarian to monitor conduct at meetings and to educate members in parliamentary procedure |
| No               | Yes                | <b>24</b> | Conducted or participated in a literacy program in the community  |
| No               | Yes                | <b>25</b> | Issued 5+ newsletters to members  |
| No               | Yes                | <b>26</b> | Americanism chair presented a program at a club meeting   |
| No               | Yes                | <b>27</b> | Promoted Republican legislation at the local, state or national level via email, text, website, etc         |
| No               | Yes                | <b>28</b> | Shared NFRW/MFRW information with club members and promoted national, state and regional programs           |
| Regular<br>_____ | Associate<br>_____ | <b>29</b> | Welcomed new members<br><br>(Regular and Associate)   |
| No               | Yes                | <b>30</b> | Secured bookplate from MFRW Literacy Chair for for donated book(s) from NFRW book list                      |

Attach additional sheets as needed – reference the award item #.

**MARYLAND SHIELD Award (7 of 10 required)**

**BOXED numbers = mandatory**

- |    |     |           |   |
|----|-----|-----------|---|
| No | Yes | <b>31</b> | Held a program on the RNC delegate process  |
| No | Yes | <b>32</b> | Met at least 7 times<br>(provide program title and speaker for each)                                      |
| No | Yes | <b>33</b> | Meeting programs included a current local, state or national legislative or political issue of importance |
| No | Yes | <b>34</b> | Provided a monetary scholarship or cash awards to a deserving student                                     |
| No | Yes | <b>35</b> | Member(s) visited a local, state or national legislative body in session                                  |
| No | Yes | <b>36</b> | Club has an active public relations program   |
| No | Yes | <b>37</b> | Reviewed club bylaws and provided a copy to the Bylaws Chair and the Regional Chair                       |
| No | Yes | <b>38</b> | Club member(s) attended MFRW's Leadership Conference  |
| No | Yes | <b>39</b> | Club member(s) participated in a campaign management program  |
| No | Yes | <b>40</b> | Contributed at least \$25 to NFRW's Marion Martin Building Endowment or The Federation Fund               |