



MARYLAND FEDERATION  
*of*  
*Republican Women*

## 2018 CLUB ACHIEVEMENT AWARDS REPORT FORM

Preferred Deadline January 31, 2017

Final Deadline April 1, 2017



## 2018 MFRW AWARDS SUBMISSION FORM

**NAME OF CLUB:** \_\_\_\_\_

**CLUB NUMBER: (Optional)** \_\_\_\_\_

**CLUB PRESIDENT:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**CLUB AWARDS CHAIRMAN:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**DATE SUBMITTED:** \_\_\_\_\_

**Absolute Deadline: April 1, 2018**

### INSTRUCTIONS

The reporting period for MFRW Club Achievement Awards is from January 1 through December 31, 2017.

Clubs are requested to complete and mail in their awards forms by January 31, 2018. \* However, to be considered for club achievement awards, this form must be received no later than April 1, 2018. **Please send to Sylvia Darrow 2419 Chilham Place Potomac, MD 20854 301-461-3335 or email: [gsylvie@aol.com](mailto:gsylvie@aol.com) (can provide award packets electronically upon request)**

There are requirements in four award categories, as well as for Special Awards:

**Oriole**

**Black-Eyed Susan**

**White Oak**

**Maryland Shield**

**Special Awards**

Follow the specific instructions at the beginning of each award category. **You may use a separate sheet of paper to provide more detail about projects.**

*PLEASE NOTE: This is a cumulative process. Answer Oriole Questions 1 through 10 before you go to the next category. If you cannot answer the required questions on each page, do not continue to the next page. You will receive the highest award for which you qualify. Good luck and thank you for all you do.*

## **ORIOLE AWARD**

***(Items 1 -10 - Complete 4 of 10)***

1. Our Club had \_\_\_\_\_ regular members by December 31 and \_\_\_\_\_ associate members.
2. Our Club met at least five times during the current year. Y/N
3. What is the average attendance? \_\_\_\_\_
4. Circle at least three (3) if your club has a Chair: Awards, Americanism, Bylaws, M.E.L.P., Literacy, Caring for America, Media/PR, Newsletter, Political Education/Legislative, Voter Registration, and/or Website.
5. Our Club programs included current political topics and issues of local, state and or national interest. Y/N
6. Our Club gave support to a Republican candidate during the current year. Y/N
7. Our Club sent at least one delegate to the Regional Meeting. Y/N
8. \_\_\_\_\_ members attended the annual MFRW Spring Board of Directors Meeting.

9. Our Club publicized its meetings and activities by newsletter or website/Facebook/email and other media. *Circle all that apply.*
10. Our Club gave a monthly report to our Regional Chairman for the MFRW President and the Board. Y/N

## **BLACK-EYED SUSAN AWARD**

***(Items 11 – 20. Complete 5 of 10. Asterisk (\*) requirements must be completed)***

11. Our membership list was sent to the MFRW President and, if requested by the membership, was distributed to paid members. Y/N
12. Our Club actively engaged in a community service project (*Caring for America*) of a nonpolitical nature and the name of the project was  
\_\_\_\_\_
13. Our Club participated in a voter registration drive this year. Y/N
14. Our Club Historian maintains a Club scrapbook and has sent at least one newspaper clipping or photo of a club event to the MFRW historian or your Regional Director or Trumpeter this year. Y/N
15. \* Our Club promoted a special membership meeting or event. Y/N
16. Our Club contributed to the MFRW Legacy Fund. Y/N
17. Describe one fundraising project that your Club sponsored.
18. \* Our Club supported the Republican State Central Committee or the County Central Committee with a financial donation or volunteer hours. Y/N
19. Our Club invited the MFRW President (*or Vice President*) to a Club meeting during this club year on the following date: \_\_\_\_\_
20. \* \_\_\_\_\_ members attended the annual MFRW Fall Board Meeting/Convention.

## **WHITE OAK AWARD**

**Items 21 – 30. Complete 6 of 10. Asterisk (\*) requirements must be completed.**

21. Our Club awards were displayed at the meetings. Y/N  
If not, please explain: \_\_\_\_\_

22. \* Our Club budgeted funds to help send delegate(s) to the MFRW Spring Board Meeting and/or the MFRW Fall Board Meeting or Convention. Y/N
23. Our Club has a Parliamentarian to ensure proper conduct at meetings and to educate members in parliamentary procedures. Y/N
24. Our Club participated in a literacy program in our community and/or donated funds or books to appropriate agencies. Y/N
25. \* Our Club issued a newsletter to each member at least 5 times a year. Y/N (*You may submit at least three issues for consideration for a Special Award.*)
26. Our Club has an Americanism Chair who has presented a program on Americanism at a club general meeting (*need not be the entire program*). Y/N
27. Our Club promoted Republican legislation at the local, state, or national level either by telephone, letter, email, Facebook, website, or through the media. Y/N
28. Our Club President or Legislative Chair shared NFRW/MFRW information with members and promoted national, state and regional programs. Y/N
29. Our Club enrolled \_\_\_\_\_ new regular members and \_\_\_\_\_ new associate members during this Club year. (January 1- December 31)
30. \* Our Club donated at least one book from the current “NFRW-Approved M.E.L.P. List”, and the MFRW Literacy Chair was contacted with the appropriate information to obtain a bookplate for the donation. Y/N

## **MARYLAND SHIELD AWARD**

***Items 31 – 40. Complete 7 of 10. Asterisk (\*) requirements must be completed.***

31. Our Club had a workshop or program on the RNC delegate process. Y/N
32. \* Our Club met at least seven times during this Club year. Y/N *On a separate sheet, give the program title and speaker of each meeting.*

33. Our meeting programs included a current local, state, or national legislative and/or political issue of importance. Y/N
34. Our club provided a monetary scholarship or cash award to a deserving student (*for college or other*). Please describe:
35. \* Our Club members visited a local, state or national government body in session. Y/N
36. Our Club had an active public relations program to build good press and public relations for our Club, the Federation, and the Republican Party. Please describe:
37. Our Club reviewed Bylaws this year and mailed a copy to the Regional Chair. If changes were made, the MFRW Bylaws Chair received a copy. Y/N
38. A member of our Club attended a Leadership Training, Campaign Management School, or Leadership Forum. Y/N
39. Our Club and/or a member belongs to the MFRW Bay Club. Y/N
40. \* Our Club contributed to at least two of the following: Betty Rendel Scholarship Fund, Marian Martin Building Endowment Fund, Dorothy Kabis Internship Fund, or the Pathfinder Scholarship. Y/N

## **SPECIAL RECOGNITION AWARDS**

*(Submit entry on one page or less and attach to this form. See further instructions below.)*

(Enter only ONE of the following “MOSTS”)  
Describe and give percentage of members attending and total attendance.

- 1) MOST WORTHWHILE CLUB MEETING.**
- 2) MOST EFFECTIVE CLUB PROJECT.**
- 3) MOST EFFECTIVE POLITICAL ACTION EVENT.**

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**CARING FOR AMERICA (COMMUNITY SERVICE) AWARD. SEND TO THE STATE  
CARING FOR AMERICA CHAIR.**

**Describe the community service provided, organization or people who benefited, and recognition Club received as a known Republican group.**

**OTHER SPECIAL AWARDS**

- (1) Best Black/White Newsletter (submit 3)**
- (2) Best color Newsletter (submit 3) and Web Connected Newsletter**
- (3) Best website/web address\_\_\_\_\_**
- (4) Most New Members January 1-December 31 (by size of club: 10-30, 31-75, 76+)**
- (5) Most M.E.L.P/Literacy Donations (Literacy Form)**
- (6) Most Diverse Literacy Donations (quantity and/or activities)**
- (7) Most Volunteer Hours January 1-December 31 (by size of club:10-30, 31-75, and 76+)**

**CLUB MEMBERSHIP December 31: \_\_\_NEW MEMBERS: December 31\_\_\_\_\_**  
***VOLUNTEER HOURS:*\_\_\_\_\_ (*% POLITICAL HOURS:* \_\_\_\_\_)**